

Contemporary pagan example: Rib-Addu to Pharaoh “to love Pharaoh is to serve him and to remain faithful to the status of vassal.”

Johannine examples: “If you love Me, keep my commandments” (14:15)

“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by my Father, and I will love him and manifest Myself to him.” (14:21)

“If anyone loves Me, he will keep My word; and my Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words. . . .” (14:23)

“If you keep My commandments, you will abide in My love. . . .” (15:10)

“By this we know that we [have come to] know Him, if we keep His commandments. He who says I know Him, and does not keep His commandments, is a liar and the truth is not in him.” (1 John 2:3-4)

“Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.” (1 John 2:15)

KEY EVENTS & DOCTRINAL IMAGES

- Creation
 - Fall
 - Flood
 - Covenant
 - Call of Abraham
 - Exodus
 - Mt. Sinai
 - Conquest & Settlement
 - Rise and Reign of David
 - Golden Era of Solomon
 - Division & Decline of Kingdom
 - Fall of Kingdom & Exile
 - Restoration.
- God, man, nature
 - Evil, suffering
 - Judgment / Salvation
 - God, man, nature
 - Election, Justification, Faith
 - Judgment / Salvation
 - Revelation, Inspiration, Canon
 - Sanctification
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 - Sanctification
 - Sanctification, Religion
 - Canon, prayer. . . .

Doctrine of Dispensations

Basis of salvation	<i>constant</i> -Cross of Christ
Means of appropriation	<i>constant</i> -Faith alone
Content of salvation message (gospel)	<i>changes</i> -enlarges going forward
Will of God in sanctification	<i>changes</i> -enlarges going forward

Doctrine of Revelation

Verbal: includes *information transfer* from God to man (Deut 30:11-14)

Personal: includes *personal interaction* between God and man (Ps 95:6-11)

Historical: intermittent so depends upon *historical memory* (Ex 12:24-27; 1 Cor 11:23-26)

Comprehensive: implications *span all of life* (Deut 12-26)

Prophetic: line of self-consistent prophets with a horizon to the end of history (Heb. 1:1-2; 1 Pet 1:10-12)

Prior Awareness (God-consciousness)	Ten Commandments
Knowledge of God in all men including His providential working (Rom 1:19-20)	#1 presupposes knowledge of God and that His benefits incurs our obligation N**
Awareness of God's character enough to experience discomfort and motivation to pervert it (1:21-23)	#2 presupposes there exists truth about His character N**
Intuitively understand that language relates to reality—including God Himself (1:25)	#3 presupposes that language carries meaning about God N**
?	#4 presupposes creation & exodus events (only one of the 10 commandments not repeated in the New Testament)

Natural inclination toward procreation and family care	#5 presupposes that parents are God's delegated representatives to children; presupposes the family N**
No one may take innocent human life	#6 presupposes value of human life N**
Marriage is valued over all other erotic relationships	#7 presupposes monogamous marriage N**
Personal property exists	#8 presupposes personal property that can reasonably be held N**
Universal customs of tribal judges	#9 presupposes public justice exists
We can help our feelings	#10 presupposes control of desires with regard to spouses and property

Chiastic Structure

5:6-10 God alone is worthy of worship and service

5:11 Accuracy in language about God

5:12-15 Management of labor and property

5:16 Society depends upon functional marriage & family

5:17 Life is to be respected & preserved

5:18 Marriage is to be protected

5:19 Property is to be protected

5:20 Accuracy in language of judicial proceedings

5:21 Self is not worthy of worship and service